

| MINUTES OF JOINT HEALTH & SAFETY COMMITTEE PROCÈS-VERBAL DU COMITÉ MIXTE D'HYGIÈNE ET DE SÉCURITÉ | | | | | |
|--|---|--|------------------|--|--|
| Name of employer / Nom de l'employeur | St. Thomas University | Workplace location / Lieu de travail | Fredericton | | |
| Phone number / Numéro de téléphone | 506-452-0630 | Date of last meeting / Date de la dernière réunion | January 30, 2015 | | |
| Date of meeting / Date de la reunion | February 27, 2015 | Name of secretary / Nom du (de la) secrétaire | Jason Scarbro | | |
| Co-Chairperson / Coprésident-e | Jason Scarbro (Employer Co-Chair) / Dave Dunbar (Employee Co-Chair) | | | | |
| Members present / Membres présents | Dave Dunbar / Leah Mabie / Jason Scarbro / Matt Robinson / Janet Mullin / Anneke de Jong / Bill Maclean | | | | |
| Absent | | | | | |
| Guest(s) / Invité(s) | | | | | |

| Business carried forward / Affaires reportées de la dernière réunion | | | | |
|--|-------------------------------------|---------------|---|-------------------|
| Date of origin / | Discussion topic / | Target date / | Action and by whom / | Date completed / |
| Date d'origine | Sujet de discussion | Date visée | Mesures prises et par qui | Date d'achèvement |
| February 2013 | JHSC members must complete training | Ongoing | Dave attended December, 2014 | Dave – December, |
| | | | Anneke attending March, 2015 | 2014 |
| | | | Matt attending June, 2015 | |
| November | More outlets needed in Study hall | Summer, | Installation of more electrical outlets | |
| 2013 | _ | 2015 | in Study Hall. Bill will incorporate into | |
| | | | budget and explore options. | |
| November | Request for Fire Wardens | March, 2015 | A 2 nd request for volunteers sent out | |
| 2014 | | | and recruiting to start | |
| | | | | |
| | | | Goal = 1 per floor; | |
| | | | Min = 1 – 2 per building | |
| | | | Fire marshall will provide training | |
| | | | Actions: | |
| | | | - Resend | |
| | | | If needed go to | |
| | | | Departmental Assistants and | |
| | | | people with similar training | |
| | | | (i.e., Russ Downey, first | |
| | | | responders) | |
| | | | Message to be sent to Res Life to see | |
| | | | if they require refresher training | |

| August 2014 | Power outage concerns | January, 2015 | Policy to be developed for response during power outages. Bill will consult with other Universities. Jason will develop policy. Issues include: Dark stairwells or hallways Fire alarms don't work Ventilation Accessibility (elevators don't work) Need to integrate with class cancellation policy (Jason) Fire warden could play a role | |
|----------------------------------|---|-------------------|--|----------------|
| | | | Concept of 5 minute waiting period | |
| January, 2015 | Next steps now that lockdown training has been completed. | May, 2015 | (Bill MacLean will research) Jason will discuss with Lily. | |
| September 2014 | Emergency procedures | January, 2015 | Dave & Jason will forward Emergency Procedure Booklets Dave and Jason: will forward to all faculty and staff the process to follow when there is an emergency (i.e., Step 1 – call 911; Step 2 – call Security). Work with FAUST President to send out emergency procedures and call #'s to build awareness. | February, 2015 |
| November 2014 | Concern brought forward regarding the use of E-cigarettes on campus | March, 2015 | No information on WorkSafeNB site. Province has no policy. Existing policy will be amended. | |
| January, 2015 | Fire extinguisher in Native Studies Lounge and IT | February, 2015 | Installed. | February, 2015 |
| January, 2015 | Safety bulletin board | March, 2015 | Will be placed outside of Ferne Stewart's office in ECH. | |
| November 2014 (inspection) | Curb at lower parking lot raised (trip hazard). | June, 2015 | Immediate action- Facilities will mark hazards with yellow paint. Repairs will need to wait for summer maintenance. | |
| November 2014 (inspection) | Damaged bricks from snowplow near McCain Hall Archway | June, 2015 | Repairs will need to wait for summer maintenance. | |



Fax (Southwest Region): 506 738-4050

| | Standing items / Points permanents | | | | | |
|--|--|--|---|-------------------|--|--|
| January, 2015 | Acceptance of minutes from last meeting | February, 2015 | Motion to approve: L. Mabie Seconded: M. Robinson Motion carried | February 30, 2015 | | |
| February, 2015 | Any health or safety concerns brought forward by employers or employees to committee members | March, 2015 | Concerns brought forward included: - None for February | | | |
| February, 2015 | Any health or safety concerns arising from workplace inspections | March, 2015 | Inspection focused on JDH. Issues included: - Railing in JDH (vertical gap and soft seating against railing) worthy of investigation. | | | |
| | New busi | ness / Affaires | nouvelles | | | |
| February, 2015 | No scent policy | September, 2015 | Send draft to Matt; bring new draft to next meeting. | | | |
| February, 2015 | No pets to work policy | September, 2015 | Look into this, including issues of allergies and phobias. | | | |
| February, 2015 | Slip and fall incident | March, 2015 | Employee fell due to slippery conditions. Employees who work in Admissions Building will be notified about alternate way into building. | | | |
| Date of next mee Date de la procha | ting / aine réunion : | Co-Chairperso Coprésident-e Co-Chairperso Coprésident-e | (employeur) : n (employee) / | | | |
| | | Bathurst | | ND 504.040 | | |
| Fax: 506 547-7311 or | | | nurst Mall, 1300, avenue St. Peter, pièce 220, Bathurst, copieur : 506 547-7311 ou 506 547-2982 | NB E2A 3A6 | | |
| 166 Broadway Blvd., S Fax: 506 475-2568 | Suite 300, P.O. Box 7244 Grand Falls NB E3Z 2J9 | 166, boule | evard Broadway, pièce 300, case postale 7244, Grand-S copieur : 506 475-2568 | Sault, NB E3Z 2J9 | | |
| 30 Englehart Street, S Fax: 506 859-6911 | uite F Dieppe NB E1A 8H3 | N° de télé | glehart, pièce F, Dieppe, NB E1A 8H3 copieur : 506 859-6911 | | | |
| | | Grand Bay-Westfield | | | | |
| P.O. Box 160 Saint John NB E2L 3X9 Case postale 160, Saint John, NB E2L 3X9 No de #4/society (Prince of the State of the | | | ale 160, Saint John, NB E2L 3X9 | | | |

N° de télécopieur (Région du Sud-ouest) : 506 738-4050